THE GOVERNOR'S COUNCIL ON FOOD SECURITY AGENDA MAY 17, 2017 1:00 pm

ATTEND/VIDEO CONFERENCE/TELECONFERENCE AVAILABILITY

Division of Public and Behavioral Health 4150 Technology Way, Room 303 Carson City, NV 89706 Southern Nevada Adult Mental Health Services 6161 W. Charleston Blvd, Building 1 East Hall Conference Room Las Vegas, NV 89146

Call-In Number

Dial: (775) 887-5619 Conference Number: 2000# Conference PIN: 0111#

NOTE: Agenda Items May Be Taken Out Of Order, Combined For Consideration, And/Or Removed From The Agenda At The Chairperson's Discretion.

| 1. | Call to Order/Roll Call | First Lady Kathleen Sandoval, Chairperson |
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| 2. | Approve minutes from March 15, 2017 Council meeting. Public Comment For Possible Action | First Lady Kathleen Sandoval, Chairperson |
| 3. | Informational Appoint Vice Chair. | First Lady Kathleen Sandoval, Chairperson |
| 4. | Update and make recommendations regarding Senior Program Gap Analysis. Public Comment For Possible Action | Laura Urban, Food Security and Wellness Manager, Chronic Disease Prevention and Health Promotion (CDPHP), DPBH |
| 5. | Informational Present Arnold Grant and Food Security Community Health Improvement Plan (CHIP) activities. | Cherie Jamason, CEO, Food Bank of Northern Nevada Melanie Flores, MSW, Program Coordinator, Washoe County Health District Alexandria Anderson, Executive Director, Southern Nevada Health District |

| 6. | Make recommendations to fill vacant memberships: | First Lady Kathleen Sandoval, |
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| | a) Sarah Adler to fill membership "representing community- | Chairperson |
| | based services (Rural Nevada)." | |
| | · | |
| | b) Dana Serrata to fill membership "with experience, | |
| | knowledge and skills representing the aging and disability | |
| | populations." | |
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| | c) Rob Medeiros to fill membership "representing the | |
| | executive administration in the gaming and hospitality | |
| | industries." | |
| | | |
| | d) Present two candidates for membership "representing | |
| | community-based services (Southern Nevada)." | |
| | - Stacy Smith, Director, Nye Communities Coalition | |
| | - Yvanna Cancela, Nevada Partners | |
| | | |
| | e) Appointee for vacant position of "member representing a | |
| | farmer or rancher engaged in food production." | |
| | Public Comment | |
| | For Possible Action | |
| 7. | Update and make recommendations regarding Debbie Smith | Laura Urban, Food Security and |
| | commemoration. | Wellness Manager, Chronic Disease |
| | Public Comment | Prevention and Health Promotion |
| | For Possible Action | (CDPHP), DPBH |
| 8. | Creation of subcommittee(s) to review accomplishments of the | First Lady Kathleen Sandoval, |
| | Nevada Food Insecurity Plan for Action. | Chairperson |
| | Public Comment | |
| | For Possible Action | |
| 9. | Public Comment | |
| | Public Comment will be taken during this agenda item. No | |
| | action may be taken on a matter raised under this item until the | |
| | matter is included on an agenda as an item on which action may | |
| | be taken. The Chair of the Governor's Council on Food Security | |
| | will place a five (5) minute time limit on the time individuals may | |
| | address the Council. The Chair may elect to allow public | |
| | comment on a specific agenda item when that item is being | |
| | considered. | |
| 10. | Adjournment | |

<u>This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:</u>

East Valley Family Services, 1800 E Sahara Avenue Suite 117, Las Vegas Financial Guidance Center, 2650 S Jones Boulevard, Las Vegas

Food Bank of Northern Nevada, 550 Italy Drive, McCarran
Helping Hands of Vegas Valley, 2320 Paseo del Prado Bldg B Suite 112, Las Vegas
Nevada Department of Health and Human Services, Director's Office, 4126 Technology Way, Carson City
1st Floor Nevada Department of Health and Human Services, 4150 Technology Way, Carson City
1st Floor Nevada Department of Health and Human Services, Director's Office, Grants Management Unit,
1820 E Sahara Avenue Suite 208, Las Vegas

Senior Center of Boulder City, 813 Arizona Street, Boulder City
Three Square, 4190 N Pecos Road, Las Vegas
United Way of Northern Nevada and the Sierra, 639 Isbell Road Suite 460, Reno
United Way of Southern Nevada, 5830 W Flamingo Road, Las Vegas

The agenda and meeting materials may also be viewed on the Nevada Division of Public and Behavioral Health website at

http://dpbh.nv.gov/Programs/OFS/GCFS_Meetings/2017/Governor_s_Food_Security_Council_2017/_and on the Department of Administration website at http://notice.nv.gov, and has been mailed to groups and individuals as requested. Limited copies for the public will be provided at the meeting locations.

Written comments in excess of one typed page on agenda items which require a vote are respectfully requested to be submitted to the Office of Food Security at the address below five (5) calendar days prior to the meeting to ensure adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.

If special arrangements are necessary, please notify Laura Urban, Office of Food Security, in writing at the Nevada Division of Public and Behavioral Health, 400 West Kings Street, Suite 300, Carson City, NV 89703 or by calling (775) 684-2205 before the meeting date.